



INTERNATIONALES KOLLEG für Geisteswissenschaftliche Forschung

Schicksal, Freiheit und Prognose.

Bewältigungsstrategien in Ostasien und Europa.

CONFERENCE

Convenors: Sarah Allan (Dartmouth College)
Michael Lüdke (IKGF)

Human Nature, Morality, and Fate

in the Tsinghua University Bamboo Manuscripts,

Tang chu yu Tang qiu 湯處於湯丘,

Tang zai Chi men 湯在啻門, and

Yin Gaozong wen yu san shou 殷高宗問于三壽

May 10-12, 2016

IKGF Seminar Room, Building D1
(Hartmannstraße 14, 91052 Erlangen)



FRIEDRICH-ALEXANDER
UNIVERSITÄT
ERLANGEN-NÜRNBERG

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GEFÖRDERT VOM



Bundesministerium
für Bildung
und Forschung

MONDAY, MAY 9

ARRIVAL

TUESDAY, MAY 10

MORNING SESSION: *HOU FU* 《厚父》, *FENG XU ZHI MING* 《封許之命》, AND *MING XUN* 《命訓》

- 09:30 – 09:45 Michael Lackner 朗宓榭: Welcome and Introduction
- 09:45 – 10:15 Opening Remarks
- 10:15 – 11:00 Li Xueqin 李學勤 (in absentia): 有關春秋史事的清華簡五種綜述 [An overview of five Qinghua bamboo manuscripts regarding historical events in the Spring and Autumn period]
- 11:00 – 11:15 COFFEE BREAK
- 11:15 – 12:00 Zhao Ping'an 趙平安: *Hou fu* 《厚父》
- 12:00 – 12:45 Liu Guozhong 劉國忠: *Ming xun* 《命訓》
- 12:45 – 13:00 William Baxter 白一平: 關於傳統音韻學的一些問題 [On some problems of traditional phonology]
- 13:00 – 14:30 LUNCH BREAK

AFTERNOON SESSION: *YIN GAOZONG WEN YU SAN SHOU* 《殷高宗問於三壽》 (1)

DISCUSSANT: LI JUNMING 李均明

DISCUSSANTS HISTORICAL PHONOLOGY: WILLIAM BAXTER 白一平

CHAIR: SARAH ALLAN 艾蘭, MICHAEL LÜDKE 呂德凱

14:30 – 16:00 Text Reading

Section 1: From beginning of text to 而星月亂行 (slip 11 character 20=shiwēn line 15)

Presenters: Crispin Williams 魏克彬, Rudolf Wagner 瓦格納

16:00 – 16:15 COFFEE BREAK

16:15 – 18:00 Text Reading

Section 2: From 高宗恐懼 (slip 11 character 21=shiwēn line 16) to 代桀敷佑下方 (slip 24 character 4=shiwēn line 33)

Presenters: Marc Kalinowski 馬克, Rens Krijgsman 武致知

WEDNESDAY, MAY 11

MORNING SESSION: *YIN GAOZONG WEN YU SAN SHOU* 《殷高宗問於三壽》 (2)

DISCUSSANT: LI JUNMING 李均明

DISCUSSANTS HISTORICAL PHONOLOGY: WILLIAM BAXTER 白一平

CHAIR: SARAH ALLAN 艾蘭, MICHAEL LÜDKE 呂德凱

09:30 – 11:00 Text Reading

Section 3: From 高宗又問於彭祖曰 (slip 24 character 5=shuwen line 34) to end of text

Presenters: Franklin Perkins 方嵐生, Olivier Venture 風儀誠

11:00 – 11:15 COFFEE BREAK

11:15 – 11:30 Mark Csikszentmihalyi 齊思敏: Nourishing life and moral authority – Pengzu in three recently discovered texts [養生與正當性——三篇出土文獻中的彭祖]

11:30 – 12:15 Discussion

12:15 – 13:45 LUNCH BREAK

AFTERNOON SESSION: *TANG CHU YU TANG QIU* 《湯處於湯丘》

DISCUSSANT: SHEN JIANHUA 沈建華

DISCUSSANTS HISTORICAL PHONOLOGY: WILLIAM BAXTER 白一平

CHAIR: SCOTT COOK 顧史考

13:45– 15:15 Text Reading

Section 1: From beginning of text to 朕惟逆順是圖 (slip 11 character 25=shuwen line 13)

Presenters: Guo Jue 郭珏, Attilio Andreini 艾帝

15:15 – 15:30 COFFEE BREAK

15:30 – 17:00 Text Reading

Section 2: From 湯又問於小臣: 有夏之德和若哉 (slip 11 character 26=shuwen line 14) to end of text

Presenters: Shirley Chan 陳慧, Enno Giele 紀安諾

17:00 – 18:00 Discussion

THURSDAY, MAY 12

MORNING SESSION: *TANG ZAI CHI MEN* 《湯在啻門》 (1)

DISCUSSANT: LI SHOUKUI 李守奎

DISCUSSANTS HISTORICAL PHONOLOGY: WILLIAM BAXTER 白一平

CHAIR: CONSTANCE COOK 柯鶴立

9:30 – 11:00 Text Reading

Section 1: From beginning of text to 德、事、役、政、刑 (slip 11 character 23=shuwen line 15)
Presenters: Chen Zhi 陳致, Joachim Gentz 耿幽靜

11:00 – 11:15 COFFEE BREAK

11:15 – 12:45 Text Reading

Section 2: From 湯又問於小臣: 美德奚若 (slip 11 character 24=shuwen line 16) to end of text
Presenters: Lisa Raphals 瑞麗, Dirk Meyer 麥笛

12:45 – 14:15 LUNCH BREAK

AFTERNOON SESSION: *TANG ZAI CHI MEN* 《湯在啻門》 (2) / CONCLUSION

14:15 – 15:30 Scott Cook 顧史考: 清華竹簡五《湯在啻門》劄記 [Reading notes on the Qinghua bamboo manuscript *Tang zai di men*]

Huang Kuan-yun 黃冠雲: 《湯在啻門》論氣一段文字的前半部份 [The first half of the discourse on "qi" in the *Tang zai Chimen*]

Cao Feng 曹峰: 清華簡《湯在啻門》與“氣”相關內容研究 [Research on content related to "qi" in the *Tang zai Chimen*]

Kuo Li-hua 郭梨華: 《湯處於湯丘》、《湯在啻門》中的黃老思想初探 [A preliminary exploration of Huang-Lao thought in the *Tang chu yu Tang qiu* and *Tang zai Chi men*]

Paul Nicholas Vogt 侯昱文: Consumption and the Limits of the Body in the Xiaochen Texts

15:30 – 15:45 COFFEE BREAK

15:45 – 17:00 Discussion (on *Tang zai Chi men* 《湯在啻門》 and issues relevant to all three texts)

17:00 – 17:30 Conclusion and Farewell

FRIDAY, MAY 13

DEPARTURE